

Worship Guide Sunday April 5th, 2020

Call to Worship – Matthew 11:28-30

Matthew 11:28-30 (ESV) — 28 "Come to me, all who labor and are heavy laden, and I will give you rest. **29** Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. **30** For my yoke is easy, and my burden is light."

Opening Prayer: It can be easy to feel covered up with fear, anxieties, needs, relationships, contradictions in your life, hardships of all sorts. And to feel all these as burdens weighing upon you. Take a moment and be still. Become aware of what the burdens or pressures are for you this morning - the things that are weighing most heavily on you at the moment. Ask God to help you receive his invitation in Jesus to rest in him today. Bring your concerns and your heart to him as you open in prayer. Ask God to show you where you most need to rest in him today.

Start the Online Worship Video- Click the link to watch the message on the KCP Facebook page: (https://www.facebook.com/KCPchurch/) or listen online at kcpchurch.org

Read Exodus 33:1-23

1 The LORD said to Moses, "Depart; go up from here, you and the people whom you have brought up out of the land of Egypt, to the land of which I swore to Abraham, Isaac, and Jacob, saying, 'To your offspring I will give it.' 2 I will send an angel before you, and I will drive out the Canaanites, the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites. 3 Go up to a land flowing with milk and honey; but I will not go up among you, lest I consume you on the way, for you are a stiff-necked people." 4 When the people heard this disastrous word, they mourned, and no one put on his ornaments. 5 For the LORD had said to Moses, "Say to the people of Israel, 'You are a stiff-necked people; if for a single moment I should go up among you, I would consume you. So now take off your ornaments, that I may know what to do with you.'" 6 Therefore the people of Israel stripped themselves of their ornaments, from Mount Horeb onward.

7 Now Moses used to take the tent and pitch it outside the camp, far off from the camp, and he called it the tent of meeting. And everyone who sought the LORD would go out to the tent of meeting, which was outside the camp. **8** Whenever Moses went out to the tent, all the people would rise up, and each would stand at his tent door, and watch Moses until he had gone into the tent. **9** When Moses entered the tent, the pillar of cloud would descend and stand at the entrance of the tent, and the LORD would speak with Moses. **10** And when all the people saw the pillar of cloud standing at the entrance

of the tent, all the people would rise up and worship, each at his tent door. **11** Thus the LORD used to speak to Moses face to face, as a man speaks to his friend. When Moses turned again into the camp, his assistant Joshua the son of Nun, a young man, would not depart from the tent.

12 Moses said to the LORD, "See, you say to me, 'Bring up this people,' but you have not let me know whom you will send with me. Yet you have said. 'I know you by name. and you have also found favor in my sight.' 13 Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you in order to find favor in vour sight. Consider too that this nation is vour people." **14** And he said. "My presence will go with you, and I will give you rest." 15 And he said to him, "If your presence will not go with me, do not bring us up from here. 16 For how shall it be known that I have found favor in your sight. I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?" **17** And the LORD said to Moses, "This very thing that you have spoken I will do, for you have found favor in my sight, and I know you by name." 18 Moses said, "Please show me your glory." **19** And he said, "I will make all my goodness pass before you and will proclaim before you my name 'The LORD.' And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. 20 But," he said, "you cannot see my face, for man shall not see me and live." 21 And the LORD said, "Behold, there is a place by me where you shall stand on the rock, **22** and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by. 23 Then I will take away my hand, and you shall see my back, but my face shall not be seen."

Illustration Video: "Still Face Experiment" - (Click Here to Watch)

Sermon: Exodus 33 – FaceTime with God

Prayer Time

Confession of Sin (say this out loud as a family or individually in prayer to the Lord)

Father, we have sinned against your mercy times without number. We are ashamed to lift up our faces before you, for our iniquities have gone over our heads. If you, O Lord, should mark iniquities, O Lord, who could stand? How shall we answer you? We have had other gods before you. We have worshipped and served the creature rather than the creator. We have loved to praise our own glory more than yours. We have sought satisfaction in this world's pleasures rather than in You. Most often, we would rather simply have your blessings than have relationship with You.

Prayers of Confession: Take a moment to be quiet and individually confess your own sins to the Lord.

Assurance of Pardon: *Hebrews 9:13-15* (choose to someone to read this out loud over the rest of the family - or - read it out loud yourself receiving this as God's assurance of pardon over you.)

13 For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, **14** how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God. **15** That is why he is the one who mediates a new covenant between God and people, so that all who are called can receive the eternal inheritance God has promised them.

Worship in Song (click on title for the YouTube lyric video)

Be Thou My Vision

Good, Good Father